

**ORCHARD PARK HIGH SCHOOL**  
**Participation in Government Project**  
**P.i.G. 4**

Note: This form and your participation in the approved clubs/organizations will earn up to two credits toward your Field Observation Project and must be submitted by the due date indicated at the end of the semester.

Name: \_\_\_\_\_

Semester: \_\_\_\_\_

Teacher: \_\_\_\_\_

Period: \_\_\_\_\_

Club/Organization: \_\_\_\_\_

Date: \_\_\_\_\_

1) Printed Name and Signature of Advisor:

\_\_\_\_\_

2) Topics Analysis (list 2 topics discussed and for each topic state an argument in support of the topic and an argument in opposition to the topic):

a. Topic #1

Position	Position

b. Topic #2

Position	Position

- c. List additional topics discussed
- 3) What were the outcomes of topics discussed?
- 4) How do these topics reflect a “real world” situation(s)?
- 5) Attach and summarize an article/political cartoon about an issue being dealt with by the courts, The U.N. and or Congress and how the organization functions as a government entity. (The article should align with the activities of your club/organization.)
- 6) Summary: What did you learn about Government in Action? What is your evaluation of the meeting and the process? Was it productive? Did the Club/Group accomplish what they set out to do? Could it be improved? If so, how?